State of Rhode Island
Office of the Secretary of State

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Fee: $20.00

Non-Profit Corporation Annual Report 2026

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR - ENTER THE CURRENT YEAR 2026: 2026

1. Corporate ID No. 000026491

2. Name of Corporation NARRAGANSETT SALT WATER FISHING CLUB

3. State of Incorporation

State: RI

NAICS CODE

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code 813312

4. Principal Office Address

No. and Street: 1030 MATUNUCK BEACH ROAD
City or Town: SOUTH KINGSTOWN State: RI Zip: 02879 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

SALT WATER SPORT FISHING.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TRACY TERRIEN	11 ROSSMAN ST ATTLEBORO, MA 02703 USA
TREASURER	ARTHUR FALK VON PLACHECKI	40BLUEBERRY LANE COLCHESTER, CT 06415 USA
VICE PRESIDENT	VICTOR LANGE	45 LONGWOOD DR NAUGATUCK, CT 06770 USA
MEMBER DELEGATE	SYLVAIN LAGLOIS	35 PERRITT DRIVE THOMASTON, MA 06787 USA
DIRECTOR	MICHAEL FLETCHER	121 PECKHAM LANE MIDDLETOWN, RI 02842 USA
DIRECTOR	JAMES BAILEY	732 STONY HILL RD WILBRAHAM, MA 01095 USA
2nd Vice President	Stefan Pappas	82 Wildwood Dr Westwood, Ma 01095 USA
Secretary	Michael Washington	112 Spicer Hill Rd Ledyard, Ct 06339 USA
Financial Secretary	John Pellerin	79 Shannon Way Lancaster, Ma 01523 USA
Director	Tom Raffel	35 Seven Oaks Lane Brewster, NY 10509 USA
Past President	John Sunday III	732 Old Post Rd North Attleboro, Ma 02760 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOHN SAMOLINSKI 238 OLD RIVER ROAD LINCOLN , RI 02865

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

The Department of State tracks the number of new business filings on a quarterly and annual basis. We are seeking more information from non-profit corporations and hope the following voluntary questions will help us better present useful trends and information on the health of our economy.

1. How many full time employees does the non-profit have:
X 0
__1-5
__6-50
__51-200
__201-500
__Over 500

2. How many volunteers does the non-profit have:
__0-5
__6-25
__26-50
__51-100
X Over 100

3. What was the non-profit's operating budget for the past year:
__$0 - $50,000
X $51,000 - $250,000
__$251,000 - $500,000
__$501,000 - $1,000,000
__Over $1,000,000

4. (Select all that apply) - Identify the funding sources that contributed to the non-profit's operating budget for the past year:
__ Federal grants
__ State grants
X Donations
__ Fee-for-service
X Fundraising

Filer's Contact Information
(Enter a contact name, mailing address and email.)
Contact Name: ARTHUR F von PLACHECKI
Business Name: Narragansett Salt Water Fishing Club
No. and Street: 40 Blueberry Lane
City or Town: Colchester State: Ct Zip: 06415 Country: USA
Contact Phone: 8606089793 ext:
Contact Email: Nswfc1936@gmail.com

Signed this 29 Day of April, 2026 at 8:19:05 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By A.F. von Plachecki
Signature of Authorized Person

Make Corrections Accept

Form No. 631
Revised 09/07

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